



Dear Fellow Contractor,

The Maryland School Bus Contractors Association will be hosting their Annual Convention & Trade Show from October 17-19, 2024 in Linthicum, Maryland. Mark your calendar and plan on spending a few days meeting fellow contractors from around the state to talk school buses, see new products/services being offered by vendors and have some fun. Registration, hotel and advertising materials are enclosed for Contractor Members. Remember your M.S.B.C.A. dues must be paid for you to attend. We are working on the seminar schedule and will have an updated agenda as the date nears. A tentative schedule is below for your reference. Updated information can be found on the website; [mdschoobus.org](https://mdschoobus.org), sign in or if you are not registered please do so. **Please be aware of the deadline dates for the hotel, advertising and registration.**

This year we have attached a payment summary sheet for your convenience. All payments will be sent to the address on the bottom of the Contractor Registration payment form. If you have any questions contact Joyce Glorioso at 443-686-0964 or email Joyce at [ryantransporation@comcast.net](mailto:ryantransporation@comcast.net). Hope to see you in October!

### **TENTATIVE SCHEDULE:**

Thursday October 17, 2024

7:00pm – 9:00pm Early Registration---2<sup>nd</sup> Floor Hospitality Room

Friday October 18, 2024

8:30am – 4:00pm Contractor Registration—2<sup>nd</sup> Floor Hospitality Room  
9:30am – 1:00pm Seminars-- located in JFK Room 1st Floor (snacks provided)  
10:00am – 5:00pm Vendor Set Up—1<sup>st</sup> Floor Ballroom  
1:00pm - 2:00pm LUNCH-- Upstairs on the Terrace  
7:00pm Contractor Registration—2<sup>nd</sup> Floor Hospitality Room  
7:00pm – 11:00pm Trade Show—1<sup>st</sup> Floor Ballroom

Saturday October 19, 2024

9:00am – 10:00am Contractor Registration—2<sup>nd</sup> Floor Hospitality Room  
9:15am – 10:00am Vendor Roundtable Discussion—1<sup>st</sup> Floor JFK room  
10:00am –12:00pm Outdoor Demonstrations and Buses on Display—Parking Lot  
12:00pm – 2:00pm Lunch--1<sup>st</sup> Floor Ballroom  
2:00pm – 4:30pm Business meeting & Election of Officers—1<sup>st</sup> Floor JFK room  
4:30pm – 5:00pm Executive Board Meeting for current & newly elected officers— 1<sup>st</sup> Floor JFK room  
6:30pm – 7:00pm Reception--1<sup>st</sup> Floor Ballroom  
7:00pm – 10:00pm Banquet & Bingo Games—1<sup>st</sup> Floor Ballroom/JFK Room

# CONTRACTOR MEMBER CONVENTION REGISTRATION INFORMATION

## Registration descriptions & cost.

**Full Registration:** Includes calendar, hospitality room during the event. Friday; seminars, seminar snack breaks and trade show. Saturday; seminars, lunch, meeting, reception & banquet.  
**\$ 230.00**

**Friday Only Registration:** Includes seminars, snack breaks lunch & trade show. **\$ 130.00**

**Friday Only Lunch \$50.00**

**Trade Show Only:** Friday evening trade show only. **\$ 90.00**

**Children 16 & under trade show only admittance. \$ 30.00**

**Saturday Only Registration:** Includes Outside Seminars, Lunch & Meeting **\$60.00**

**Additional Saturday Lunch only \$36.00**

**Saturday Reception & Banquet only: \$90.00**

**Children's (under 12yr) Banquet ONLY: \$60.00**

**REGISTRATION DEADLINE: TUESDAY, OCTOBER 3, 2024**

Meals and Trade Show cannot be guaranteed after the registration deadline or the day of the event.

Please complete the Registration information sheet and the Contractor Registration Payment form. Both should be returned with payment to the address on the bottom of the payment form. If you would like to pay with a credit card contact Joyce Glorioso @ 443-686-0964 to make arrangements. **Note there is a fee for using a credit card.**

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## CONVENTION HOTEL RESERVATIONS:

Embassy Suites @ BWI Airport  
1300 Concourse Drive  
Linthicum, MD 21090

DATE: October 17-19, 2024

**RESERVATIONS CALL 410-850-0747 (MENTION MSBCA CONVENTION)**

All rooms are full efficiencies (units with kitchenette) **and FREE Breakfast & 2 FREE Bar drinks per night**

ROOM RATE (per night): Double/Double \$149.00

**RESERVATION CUT OFF DATE: OCTOBER 3, 2024**

**CALL TODAY!!!! DON'T DELAY.**

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## IMPORTANT INFORMATION

This year we will be playing BINGO GAMES at the banquet! We need your help to make this happen! If you or your County Association would like to donate cash or prizes towards the BINGO GAMES, please do so on the payment form included in this packet, or call Tammy Smithson @ 410-808-1197.

If you need assistance, have a question etc., contact 443-686-0964. Joyce Glorioso can assist you.

# CONTRACTOR REGISTRATION

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ email/phone #: \_\_\_\_\_

Names of Attendees: (name as you want to appear on name badge)

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If more space is needed use blank area below.

**REMEMBER TO RETURN THIS SHEET ALONG WITH THE PAYMENT SHEET**



**Maryland School Bus Contractors Association  
Annual Convention & Trade Show  
Contractor Registration Payment Form**

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

County: \_\_\_\_\_ Email/Phone #: \_\_\_\_\_

**REGISTRATION DEADLINE OCTOBER 3, 2024**

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Full Registration	# _____ @ \$230.00	\$ _____
Friday Only Registration	# _____ @ \$130.00 (includes Lunch & Trade Show)	\$ _____
Friday Lunch only	# _____ @ \$50.00	\$ _____
Trade Show Only	# _____ @ \$90.00	\$ _____
Child Trade Show	# _____ @ \$30.00	\$ _____
Saturday Only Registration	# _____ @ \$60.00 (includes Outside, Lunch & Meeting)	\$ _____
Additional Lunch	# _____ @ \$36.00	\$ _____
Additional Banquet	# _____ @ \$90.00	\$ _____
Additional Banquet Child <b>under 12</b>	# _____ @ \$60.00	\$ _____

**CALENDAR ADVERTISEMENT (SEE ATTACHED FOR INFORMATION)**

¼ Page Ad	_____ @ \$50.00	\$ _____
½ Page Ad	_____ @ \$80.00	\$ _____
Full Page Ad	_____ @ \$150.00	\$ _____

**DONATION FOR BINGO GAME Prizes:** This will be for the winners playing BINGO

Donation toward BINGO Prizes. (Any amount is greatly appreciated) \$ \_\_\_\_\_

**TOTAL AMOUNT DUE** \$ \_\_\_\_\_

MAKE CHECKS PAYABLE TO: M.S.B.C.A.

MAIL FORMS & PAYMENT TO: Joyce Glorioso  
2914 Harford Road  
Hydes, MD 21082

For Credit Card Payment please contact Joyce Glorioso @ 443-686-0964 (there is a fee for this type of payment)

**PLEASE INCLUDE THIS FORM WITH PAYMENT**

# CONVENTION CALENDAR

The Maryland School Bus Contractors Association will do a calendar for 2023.

Our Calendar will give YOUR business the opportunity to advertise YOUR products/services while also helping the Maryland School Bus Contractors. We also encourage Contractor members to advertise on the calendar to show your support of the Association.

The calendar is printed in COLOR and one will be included in each full registration packet. Additional calendars will be for sale if anyone is interested. Thank you in advance for your support of the Maryland School Bus Contractors Association.

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**ALL ADS MUST BE E-MAILED!** Ads must be submitted in high-res PDF format. Please reference MSBCA AD in the subject line of your email and include your name and contact information. Send ads to [ryantransportation@comcast.net](mailto:ryantransportation@comcast.net). If you have questions, please contact Joyce at the same email. **DEADLINE TO SUBMIT ADS IS OCTOBER 1, 2024 BY 5:00 PM.**

## AD SIZE & COST:

Full Page Ad	\$ 150.00
½ Page Ad	\$ 80.00
¼ Page Ad	\$50.00

**ATTENTION: This is a calendar so therefore limited in the number of ads we can accept. They will be on a 1<sup>st</sup> come, 1<sup>st</sup> serve basis so if you want to be in the calendar, get those ads in ASAP.**

If you are attending the Convention complete the advertising portion on the payment summary sheet. If you are **NOT** attending complete information below, make check payable to **MSBCA** and remit to:

Joyce Glorioso  
2914 Harford Road  
Hydes, Maryland 21082

**REMEMBER TO E-MAIL YOUR AD TO: [ryantransportation@comcast.net](mailto:ryantransportation@comcast.net)**

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Business Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Contractor Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_ Ad Size: \_\_\_\_\_

County: \_\_\_\_\_



## CHECK LIST

- \_\_\_\_\_ MAKE HOTEL RESERVATIONS
  
- \_\_\_\_\_ EMAIL AD TO JOYCE GLORIOSO
  
- \_\_\_\_\_ COMPLETE & MAIL REGISTRATION WITH PAYMENT.
  
- \_\_\_\_\_ SPREAD THE WORD TO FELLOW CONTRACTORS.
  
- \_\_\_\_\_ PACK