Dear Fellow Contractor,

The Maryland School Bus Contractors Association will be hosting their Annual Convention & Trade Show from October 20-22, 2022 in Ocean City Maryland. Mark your calendar and plan on spending a few days meeting fellow contractors from around the state to talk school buses, see new products/services being offered by vendors and have some fun. Registration, hotel and advertising materials are enclosed for Contractor Members. Remember your M.S.B.C.A. dues must be paid for you to attend. We are working on the seminar schedule and will have an updated agenda as the date nears. A tentative schedule is below for your reference. Updated information can be found on the website; mdschoobus.org, sign in or if you are not registered please do so. **Please be aware of the deadline dates for the hotel, advertising and registration.**

This year we have attached a payment summary sheet for your convenience. All payments will be sent to the address on the bottom of the Contractor Registration payment form. If you have any questions contact Joyce Glorioso at 443-686-0964 or email Joyce at ryantransporation@comcast.net. Hope to see you in October!

TENTATIVE SCHEDULE:

Thursday October 20, 2022

 7:00 pm – 9:00 pm Early Registration & Hospitality Room

Friday October 21, 2022

 8:30 am – 9:30 am Breakfast

 8:30 am – 4:00 pm Contractor Registration

 9:30 am – 1:00 pm Seminars

10:00 am – 5:00 pm Vendor Set Up

LUNCH ON YOUR OWN

2:30 pm – 4:00 pm TBA

7:00 pm – 7:30 pm Contractor Registration

7:30 pm – 10:30 pm Trade Show

Saturday October 22, 2022

 8:00 am – 9:00 am Contractor Breakfast

 9:00 am – 10:00 am Contractor Registration

 9:15 am – 10:00 am Vendor Roundtable Discussion

 10:00 am – Noon Outdoor Demonstrations and Buses on Display

 Noon – 1:45 pm Lunch

 2:00 pm – 4:00 pm Business meeting & Election of Officers

 4:00 pm – 4:30 pm Executive Board Meeting for current & newly elected officers 7:00 pm – 7:30 pm Reception

 7:30 pm - Banquet & Entertainment TBA

**CONTRACTOR MEMBER CONVENTION REGISTRTION INFORMATION**

**Registration descriptions & cost.**

**Full Registration:** Includes free gift, calendar, hospitality room during the event. Friday; breakfast, seminars, seminar snack breaks and trade show. Saturday; breakfast, seminars, lunch, meeting, reception & banquet.

**$ 210.00**

**Friday Only** Registration: Includes breakfast, seminars, snack breaks & trade show. **$ 95.00**

**Trade Show Only**: Friday evening trade show only. **$ 65.00**

**Children 16 & under trade show only** admittance. **$ 20.00**

**Saturday Only** Registration: Includes Outside Seminars & Meeting (No Meals) **$ 30.00**

**Saturday Lunch only: $ 35.00** **Saturday Reception & Banquet only: $ 75.00**

**REGISTRATION DEADLINE: TUESDAY, OCTOBER 4, 2022**

Meals and Trade Show cannot be guaranteed after the registration deadline or the day of the event. Watch for details on the Banquet

Please complete the Registration information sheet and the Contractor Registration Payment form. Both should be returned with payment to the address on the bottom of the payment form. If you would like to pay with a credit card contact Joyce Glorioso @ 443-686-0964 to make arrangements. **Note there is a fee for using a credit card.**

**CONVENTION HOTEL RESERVATIONS:**

The Holiday Inn

6600 Coastal Highway

Ocean City, MD 21842

DATE: October 20-22, 2022

**RESERVATIONS CALL 410-524-1600 (MENTION MSBCA CONVENTION)**

All rooms are full efficiencies (units with kitchenette)

ROOM RATE (per night): Double/Double $119.00

**RESERVATION CUT OFF DATE: SEPTEMBER 15, 2022**

 **CALL TODAY!!!!! DON’T DELAY.**

**IMPORTANT INFORMATION**

This year we will have several large basket raffles. If you or your County Association would like to donate cash towards the baskets, please do so on the payment form included in this packet, or call Joyce Glorioso @ 443-686-0964. If you would like to donate a basket, please contact Karen Jones @ 410-255-1047

If you need assistance, have a question etc., contact 443-686-0964. Joyce Glorioso can assist you.

# **CONTRACTOR REGISTRATION**

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email/phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names of Attendees: (name as you want to appear on name badge)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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If more space is needed use blank area below.

**REMEMBER TO RETURN THIS SHEET ALONG WITH THE PAYMENT SHEET**

**Maryland School Bus Contractors Association**

**Annual Convention & Trade Show**

**Contractor Registration Payment Form**

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email/Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REGISTRATION DEADLINE OCTOBER 4, 2022**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Full Registration # \_\_\_\_\_\_\_\_\_\_\_ @ $210.00 $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Friday Only Registration # \_\_\_\_\_\_\_\_\_\_\_ @ $114.00 $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Trade Show Only # \_\_\_\_\_\_\_\_\_\_\_ @ $78.00 $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Child Trade Show # \_\_\_\_\_\_\_\_\_\_\_ @ $24.00 $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Saturday Only Registration # \_\_\_\_\_\_\_\_\_\_\_ @ $36.00 $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Lunch # \_\_\_\_\_\_\_\_\_\_\_ @ $42.00 $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Banquet # \_\_\_\_\_\_\_\_\_\_\_ @ $90.00 $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **CALENDAR ADVERTISMENT (SEE ATTACHED FOR INFORMATION)**

¼ Page Ad \_\_\_\_\_\_\_\_\_\_\_ @ $45.00 $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

½ Page Ad \_\_\_\_\_\_\_\_\_\_\_ @ $70.00 $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Full Page Ad \_\_\_\_\_\_\_\_\_\_\_ @ $120.00 $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DONATION TO BASKET RAFFLE:**  The Basket Raffle Profit stays in the Convention Fund

Donation toward basket raffle items. (Any amount is greatly appreciated) $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL AMOUNT DUE**  $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 MAKE CHECKS PAYABLE TO: M.S.B.C.A.

 MAIL FORMS & PAYMENT TO: Joyce Glorioso

 2914 Harford Road

 Hydes, MD 21082

For Credit Card Payment please contact Joyce Glorioso @ 443-686-0964 (there is a fee for this type of payment)

**PLEASE INCLUDE THIS FORM WITH PAYMENT**

**CONVENTION CALENDAR**

Since a calendar that was done last year was successful; The Maryland School Bus Contractors Association will do a calendar for 2023.

Our Calendar will give YOUR business the opportunity to advertise YOUR products/services while also helping the Maryland School Bus Contractors. We also encourage Contractor members to advertise on the calendar to show your support of the Association.

The calendar is printed in COLOR and one will be included in each full registration packet. Additional calendars will be for sale if anyone is interested. Thank you in advance for your support of the Maryland School Bus Contractors Association.

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**ALL ADS MUST BE E-MAILED!** Ads must be submitted in high-res PDF format. Please reference MSBCA AD in the subject line of your email and include your name and contact information. Send ads to **ryantransportation@comcast.net**. If you have questions, please contact Joyce at the same email. **DEADLINE TO SUBMIT ADS IS SEPTEMBER 15, 2022 BY 5:00 PM**.

**AD SIZE & COST:**

Full Page Ad $ 120.00

½ Page Ad $ 70.00

¼ Page Ad $45.00

**ATTENTION: This is a calendar so therefore limited in the number of ads we can accept. They will be on a 1st come, 1st serve basis so if you want to be in the calendar, get those ads in ASAP.**

If you are attending the Convention complete the advertising portion on the payment summary sheet. If you are **NOT** attending complete information below, make check payable to **MSBCA** and remit to:

 Joyce Glorioso

 2914 Harford Road

 Hydes, Maryland 21082

**REMEMBER TO E-MAIL YOUR AD TO:** **ryantransportation@comcast.net**

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Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contractor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ad Size: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Entertainment for this year’s banquet….**

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**MURDER MYSTERY DINNER SHOW!!!!**

**Summary of the show:**

Breaking news! The billionaire business tycoon, Patrick Sunderland, has received an anonymous letter on his doorstep. Whoever wrote it claims that they will murder him tonight during the party, and it seems like this one might be the real deal. Everyone is on edge, but not even the threat of Patrick’s death can keep Scarlet Sunderland, his new wife, from hosting her lavish “family gathering” anyway. But just to be safe, she has invited you, the country’s best detectives, to be her plus-ones. It’s time to meet the Sunderlands, their friends, and family, and catch whoever made this threat before tonight’s celebration becomes a funeral.

**Costumes are HIGHLY ENCOURAGED as it adds to the SHOW!**

**Costume Recommendations:**

* Prom/Evening Gowns
* Suits/ Nice Office Attire



**CHECK LIST**

**\_\_\_\_\_\_\_\_\_\_\_ MAKE HOTEL RESERVATIONS**

**\_\_\_\_\_\_\_\_\_\_\_ EMAIL AD TO JOYCE GLORIOSO**

**\_\_\_\_\_\_\_\_\_\_\_ COMPLETE & MAIL REGISTRATION WITH PAYMENT.**

**\_\_\_\_\_\_\_\_\_\_\_ SPREAD THE WORD TO FELLOW CONTRACTORS.**

**\_\_\_\_\_\_\_\_\_\_\_ PACK**